6 March 1970

MEMORANDUM FOR: Chief, Executive Staff

SUBJECT   :   Nebraska Commission on Law Enforcement
and Criminal Justice

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1. ███████████████ Deputy Chief, Employees Activity
Branch, informed me this morning that Mr. Ken Maiers, Director
of Security and Compliance, Veterans Administration (Code 148-3093),
has requested guidance from the Central Cover Staff in the person of
████████████ concerning the following:

    a. The Nebraska Commission on Law Enforce-
ment and Criminal Justice is contemplating putting out
a compendium of information along the lines of "Where's
What." The Nebraska Commission is forwarding to
other Federal agencies a covering letter and question-
naire soliciting the desired information. The Nebraska
Commission has not received a copy of "Where's What"
in the past and evidently is not aware of its existence.

    b. The VA Director of Security, who has <u>five</u>
copies of "Where's What," recognizes the implications
of revealing the existence of the book on the questionnaire
in view of its Confidential classification and also the
possibility of substantial requests for the book forth-
coming from other Federal agencies once its existence
becomes well known throughout the country.

25X1A9A   2.   The undersigned informed ███████████ that the facts would be brought to the attention of the Director of Security for his decision on the matter.

3.   Unless the Office of Security is in a position to sponsor additional copies of "Where's What," since none are currently available, it is recommended that: The VA Director of Security be advised to reply that "Where's What" exists, that it is classified Confidential and that it is his understanding that no copies are currently available for distribution by the Agency.

4.   The above recommendation appears to be the only course open to the Office since it is reasonable to assume that, at the very least, some other Federal agency will advise the Nebraska Commission of the existence of "Where's What" in good faith without first consulting the Agency.

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Special Assistant/
Executive and Planning Division

2